|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Southern Football Netball League Inc.** | | | | | | | | | | | |
|  |  | |  | |  | |  |  | |  | |
| **Current Account Payment Arrangement** | | | | | | | | | | | |
|  |  | |  | |  |  | | | |  |  | | |
|  | **Date:** | | | | |  | | | |  |  | | |
|  |  | |  | |  |  | | | |  |  | | |
|  | **Name of Member Club:** | | | | |  | | | |  |  | | |
|  |  | |  | |  |  | | | |  |  | | |
|  | **Member Club Authorised Representative & Position:** | | | | |  | | | |  |  | | |
|  |  | |  | |  |  | | | |  |  | | |
|  | **Amount of Debt:** | | | | |  | | | |  |  | | |
|  |  | |  |  | |  | | | |  |  | | |
|  | **Reason(s) for Debt:** | | | | |  | | | |  |  | | |
|  |  | |  |  | |  | | | |  |  | | |
|  | **When will the Debt Repayment be made:** | | | | |  | | | |  |
|  |  | |  | |  |  | | |  |  | |
|  | **Is this the Member Club's first Application for a Payment Arrangement in Season [INSERT YEAR]:** | | | | |  | | | |  | | |  | |
|  |  | |  | |  |  | | |  |  | |
|  | **If NO, describe the previous arrangement including the following: -** | | | | | | | |  |  | |
|  | *Total amount:* | | | | |  | | |  |  |
|  | *Repayment period:* | | | | |  | | |  |  | |
|  | *Was the arrangement met:* | | | | |  | | |  |  | |
|  | *Reason for arrangement:* | | | | |  | | |  |  | |
|  |  |  | | |  |  | | |  |  | |
|  | **Has the League CEO/SFNL been provided with the Member Club's approved Budget for the current Financial Year?** | | | | |  | | | |  | | |  | |
|  |  | |  | |  | |  | |  |  | |
|  | **Are there any Minutes from the Member Club's Committee meeting confirming the Member Club’s current shortfall of funds (i.e. current financial position)?** | | | | |  | | | |  | | |  | |
|  |  | |  | |  | |  | |  |  | |
|  | **Payment Arrangement Approved / Not Approved:** | | | | |  | | | |  | | |  | |
|  |  | | | | |  | | | |  | | |  | |
|  | **Amount under Payment Arrangement:** | | | | |  | | | |  | | |  | |
|  |  | | | | |  | | | |  | | |  | |
|  | **Payment Date:** | | | | |  | | |  |  | |
|  |  | |  | |  |  | | |  |  | |
| …………………………………………….. | | | | | | | | | | | |
| **Chief Executive Officer, Southern Football Netball League Inc. (the ‘League’)** | | | | | | | | | | | |
| …………………………………………….. | | | | | | | | | | | |
| **Authorised Representative of [INSERT name of SFNL Member Club]** | | | | | | | | | | | |